

12-21-01

A

Practitioner's Docket No. 195.41

PATENT

Preliminary Classification:
Proposed Class:
Subclass:

JC555 U.S. PTO
10/023547
12/18/01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Box Patent Application
Commissioner for Patents
Washington, D.C. 20231

NEW APPLICATION TRANSMITTAL

Transmitted herewith for filing is the patent application of

Inventor(s): *Wilfred Soker*For (title): *INDICATING DEVICE*

CERTIFICATION UNDER 37 C.F.R. SECTIONS 1.8(a) AND 1.10*
(When using Express Mail, the Express Mail label number is *mandatory*;
Express Mail certification is optional.)

I hereby certify that, on the date shown below, this correspondence is being:

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[x] deposited with the United States Postal Service in an envelope addressed to the Commissioner for Patents,
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37 C.F.R. Section 1.8(a) **37 C.F.R. Section 1.10***

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TRANSMISSION

[] transmitted by facsimile to the Patent and Trademark Office (703) ____-____.

Date: 12/18/01

Lynn Raffin
Signature

LYNN RAFFIN

(type or print name of person certifying)

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"Since the filing of correspondence under [Section] 1.10 without the Express Mail mailing label thereon is an oversight that can be avoided by the exercise of reasonable care, requests for waiver of this requirement will *not* be granted on petition." Notice of Oct. 24, 1996, 60 Fed. Reg. 56,439, at 56,442.

(New Application Transmittal--page 1 of 4)

1. Type of Application

This transmittal is for an original (nonprovisional) application.

2. Papers Enclosed

A. Required for filing date under 37 C.F.R. 1.53(b) (Regular) or 37 C.F.R. 1.153 (Design) Application

11 Page(s) of Specification

3 Page(s) of Claims

4 Sheet(s) of Drawing(s)--Formal

B. Other Papers Enclosed

3 Page(s) of declaration and power of attorney

1 Page(s) of abstract

1 Page of *Declaration* of English translation

6 Pages of English translation of German priority application

3. Additional Papers Enclosed

Amendment to claims (refer to *Preliminary Amendment attached)

Cancel in this applications claims 1-10 before calculating the filing fee.

Add the claims shown on the attached amendment. (Claims added have been numbered consecutively following the highest numbered original claims.)

**Preliminary Amendment*

4. Declaration or Oath

Enclosed

Executed by:

* inventor.

5. Inventorship Statement

The inventorship for all the claims in this application is the same.

6. Language

English

7. **Assignment**

An assignment of the invention to **CLEWARE GmbH** is attached. A separate "COVER SHEET FOR ASSIGNMENT (DOCUMENT) ACCOMPANYING NEW PATENT APPLICATION" is also attached.

8. **Certified Copy**

Certified copy of German Application:

<u>Country</u>	<u>Application Number</u>	<u>Filed</u>
GERMANY	DE 200 21 396.2	12/18/2000

from which priority is claimed is attached.

9. **Fee Calculation (37 C.F.R. Section 1.16)**

Regular Application

CLAIMS AS FILED					
Claims	Number Filed	Basic Fee Allowance	Number Extra	Rate	Basic Fee 37 CFR 1.16(a) \$740.00
Total Claims (37 CFR 1.16(c))	15	- 20 =	0 x	\$18.00	\$0.00
Independent Claims (37 CFR 1.16(b))	1	- 3 =	0 x	\$84.00	\$0.00
Multiple Dependent Claim(s), if any (37 CFR 1.16(d))			+	\$280.00	\$0.00

Filing Fee Calculation

\$740.00

10. **Small Entity Statement(s)**

Applicant hereby states that this is a filing on behalf of a Small Entity under 37 C.F.R. Sections 1.9 and 1.27.

Filing Fee Calculation (50% of above) **\$370.00**

11. **Fee Payment Being Made at This Time**

Enclosed

Filing Fee **\$370.00**

Recording assignment (\$40; 37 C.F.R. Section 1.21(h)) (See attached "COVER SHEET FOR ASSIGNMENT ACCOMPANYING NEW APPLICATION".) **\$40.00**

Total Fees Enclosed \$410.00

12. **Method of Payment of Fees**

Charge Account No. **12-0551** in the name of *LARSON & LARSON, P.A.*, in the amount of **\$410.00**.

A duplicate of this transmittal is attached for this purpose.

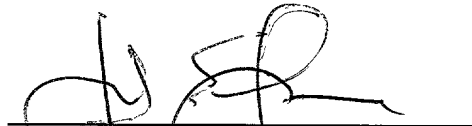
13. **Authorization to Charge Additional Fees**

The Commissioner is hereby authorized to charge any deficiencies in fees or additional fees to Account No. **12-0551**.

14. **Instructions as to Overpayment**

Credit Account No. **12-0551**.

Date: 12-18-01



James E. Larson
Registration No. 37,867
LARSON & LARSON, P.A.
11199 - 69th Street North
Largo, FL 33773-5504
727-546-0660
Customer No. 22497